



## CITY OF GREENACRES, FLORIDA

Web Site: <http://www.ci.greenacres.fl.us>

### AGENDA

City Council Meeting  
Tuesday, January 19, 2010 – 7:00 p.m.

City Hall Council Chambers  
5800 Melaleuca Lane

#### Mayor and City Council

Samuel J. Ferreri, Mayor  
Charles E. Shaw, Deputy Mayor

Richard C. Radcliffe, Councilman	District I
Peter A. Noble, Councilman	District II
Doris A. Fouts, Councilwoman	District IV
Norman W. Rose, Councilman	District V

#### Administration

Wadie Atallah, City Manager  
Pamela S. Terranova, City Attorney  
Deborah S. Manzo, Assistant City Manager  
Denise McGrew, Acting City Clerk

**American with Disabilities Act:** In accordance with the provisions of the American with Disabilities Act (ADA), this document can be made available in an alternate format (large print) upon request. Special accommodations can be provided upon request with three (3) days advance notice of any meeting, by contacting Denise McGrew, Acting City Clerk, at the Greenacres City Hall, 5800 Melaleuca Lane, Greenacres, Florida. Phone No. 561-642-2006.

**Hearing Assistance:** If any person wishes to use a Listen Aid Hearing Device, please contact the City Clerk prior to any meeting held in the Council Chambers. **T. D. D. Number 561-642-2026.**

**Agenda**  
**City Council Meeting**  
**City Hall Council Chambers**  
**5800 Melaleuca Lane**  
**Tuesday, January 19, 2010 ~ 7:00 p.m.**

Notice: If any person decides to appeal any decision of the City Council at this meeting, he/she will need a record of the proceedings and for this purpose, he/she needs to ensure that a verbatim record of the proceedings is made, the record must include the testimony and evidence upon which the appeal is to be based, pursuant to F.S. 286.0105. Greenacres does not prepare or provide such verbatim record.

**I. Call To Order and Roll Call.**

**II. Pledge of Allegiance to the Flag.**

**III. Comments From the Floor for Agenda Items Only.**

**IV. Agenda.**

**A. Agenda Approval.**

1. Additions, deletions, or substitutions to the Agenda.
2. Motion to approve and adopt entire agenda as set.

**B. Consent Agenda.**

1. **Official Minutes:** City Council Meeting of January 4, 2010. – Deborah S. Manzo, Assistant City Manager.
2. **Resolution No. 2010-02:** authorizing the execution of the Fiscal Year 2009-2010 Community Development Block Grant (CDBG) Agreement for the Fleming Avenue Improvement Program north of 10<sup>th</sup> Avenue North; and pursuant to **Staff Memo.** – Thomas Lanahan, Planning and Engineering Director.
3. **Forfeiture Fund Expenditure:** Request authorization to purchase a Ductless Fume Hood Chemical Workstation and associated equipment, used in the processing of evidence including drugs and narcotics for the Department of Public Safety, with the expenditure of forfeiture funds in the amount of \$2,365.00 to pay for the equipment pursuant to F.S. and pursuant to **Staff Memo.** – Phillip Ludos, Director of Public Safety.

**C. Regular Agenda.**

1. **PUBLIC HEARING:** **Ordinance No. 2009-25;** second reading; amending the future land use designation of 2 parcels of land totaling approximately 0.57 acres, located approximately 1,100 ft

East of Jog Road and approximately 380 ft South of Lake Worth Road, from Palm Beach County Low Residential 1 (PBC, LR 1) to City Commercial (City, CM), for 1 parcel of land totaling approximately 1.28 acres, located at the Northeast Corner of Lake Worth Road and the E-3 Canal, from Palm Beach County Commercial High with underlying 3 units per acre (PBC, CH/3) to City Commercial (City, CM), for 2 parcels of land totaling approximately 1.40 acres, located on Harmony Drive approximately 120 ft North of Lake Worth Rd, from Palm Beach County Commercial High with an underlying 5 units per acre (PBC, CH/5) to City Commercial (City, CM), and for 6 parcels of land totaling approximately 2.07 acres, located on Southview Road approximately 660 ft South of lake Worth Road, from Palm Beach County High Residential 8 (PBC, HR 8) to City Residential-Medium Density (CITY, RS-MD), as requested by the Planning and Engineering Dept.; providing for repeal of conflicting ordinances; providing for severability; providing for transmittal to the Department of Community Affairs; providing for inclusion in the Comprehensive Plan; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.

2. **PUBLIC HEARING:** [Ordinance No. 2009-26](#); second reading; amending the zoning designation of 2 parcels of land totaling approximately .57 acres, located approximately 1,100 ft East of Jog Road and approximately 380 ft South of Lake Worth Road, from Palm Beach County Residential Single-Family (PBC, RS) to City Commercial General (City, CG), for 1 parcel of land totaling approximately 1.28 acres, located at the northeast corner of Lake Worth Road and the E-3 Canal, from Palm Beach County Commercial General with Special Exception (PBC, CG/SE) to City Commercial Intensive (City, CI), for 2 parcels of land totaling approximately 1.40 acres, located on Harmony Drive approximately 120 ft North of Lake Work Road, From Palm Beach County Commercial General (PBC, CG) to City Commercial General (City, CG), and for 6 parcels of land totaling approximately 2.07 acres, located on Southview Road approximately 660 ft South of Lake Worth Road, from Palm Beach County Agricultural Residential (PBC AR) to City Residential Medium-2 (CITY, RM-2) as requested by the Planning and Engineering Dept.; providing for changes to the official Zoning Map; providing for repeal of conflicting ordinances; providing for severability; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.
3. **PUBLIC HEARING:** [Ordinance No. 2009-29](#); second reading; amending the future land use designation of 2 parcels of land totaling approximately 4.74 acres, located on Lake Worth Road approximately 940 ft West of Military Trail, from Palm Beach County High Residential 8 (PBC, HR 8) to City Commercial (City,

CM), for 1 parcel of land totaling approximately 0.35 acres, located on Lake Worth Road approximately 220 ft West of Raulerson Drive, from Palm Beach County Commercial with underlying 3 units per acre (PBC, C/3) to City Commercial (City, CM) and for 7 parcels of land totaling approximately 1.97 acres, located on Raulerson Drive, from Palm Beach County Low Residential 3 (PBC, LR 3) to City Residential-Medium Density (City, RS-MD), as requested by the Planning and Engineering Dept.; providing for repeal of conflicting ordinances; providing for severability; providing for transmittal to the Department of Community Affairs; providing for inclusion in the Comprehensive Plan; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.

4. **PUBLIC HEARING:** [Ordinance No. 2009-30](#); second reading; amending the zoning designation of 2 parcels of land totaling approximately 4.74 acres, located on Lake Worth Road approximately 940 ft West of Military Trail, from Palm Beach County Agricultural Residential with Special Exception (PBC, AR/SE) in part and Palm Beach County Agricultural Residential (PBC, AR) in part to City Commercial Intensive (City, CI), and 1 parcel of land totaling approximately 0.35 acres, located on Lake Worth Road approximately 220 ft West of Raulerson Drive, from Palm Beach County Agricultural Residential (PBC, AR) to City Commercial General (City, CG) and 7 parcels of land totaling approximately 1.97 acres, located on Raulerson Drive, from Palm Beach County Multi-Family Residential (PBC, RM) to City Residential Medium-2 (City, RM-2) as requested by the Planning and Engineering Dept.; providing for changes to the official Zoning Map; providing for repeal of conflicting ordinances; providing for severability; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.
5. **PUBLIC HEARING:** [Ordinance No. 2009-31](#); second reading; amending the future land use designation of 2 parcels of land totaling approximately 6.70 acres, located on Haverhill Road South of Melaleuca Lane, from Palm Beach County Low Residential 2 (PBC, LR 2) to City Residential-Low Density (City, RS-LD), and 1 parcel of land totaling approximately 2.96 acres, located on Wellman Trail, from Palm Beach County High Residential 8 (PBC, HR 8) to City Residential High Density (City, RS-HD), as requested by the Planning and Engineering Dept.; providing for repeal of conflicting ordinances; providing for severability; providing for transmittal to the Department of Community Affairs; providing for inclusion in the Comprehensive Plan; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.

6. **PUBLIC HEARING:** [Ordinance No. 2009-32](#); second reading; amending the zoning designation of 2 parcels of land totaling approximately 6.70 acres, located on Haverhill Road South of Melaleuca Lane, from Palm Beach County Residential Transitional w/Conditional Overlay (PBC, RT/COZ) in part and Palm Beach County Residential Single Family (PBC RS) in part to City Residential Low-1 (City, RL-1), and 1 parcel of land totaling approximately 2.96 acres, located on Wellman Trail, from Palm Beach County Multi-Family Residential (PBC, RM) to City Residential High (City, RH), as requested by the Planning and Engineering Dept.; providing for changes to the official Zoning Map; providing for repeal of conflicting ordinances; providing for severability; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.
7. **PUBLIC HEARING:** [Ordinance No. 2009-33](#); second reading; amending the future land use designation of 7 parcels of land totaling approximately 8.36 acres, located on Haverhill Road, 52<sup>nd</sup> Court North and Canal 14 Road, from Palm Beach County Medium Residential 5 (PBC, MR 5) to City Residential-Low Density (City, RS-LD), as requested by the Planning and Engineering Dept.; providing for repeal of conflicting ordinances; providing for severability; providing for transmittal to the Department of Community Affairs; providing for inclusion in the Comprehensive Plan; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.
8. **PUBLIC HEARING:** [Ordinance No. 2009-34](#); second reading; amending the zoning designation of 2 parcels of land totaling approximately 3.41 acres, located on Canal 14 Road and Haverhill Road, from Palm Beach County Agricultural Residential (PBC, AR) in part and Palm Beach County Agricultural Residential with Special Exception (PBC AR/SE) in part to City Residential Low-3 (City, RL-3) and for 5 parcels of land totaling approximately 4.95 acres, located on Haverhill Road and 52<sup>nd</sup> Court, from Palm Beach County Residential Single-Family (PBC, RS) to City Residential Low-3 (City, RL-3), as requested by the Planning and Engineering Dept.; providing for changes to the official Zoning Map; providing for repeal of conflicting ordinances; providing for severability; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.

V. **Discussion.**

1. Land Use and Zoning Changes along [Lake Worth Road Corridor](#) – Thomas J. Lanahan, Director of Planning and Engineering.

- VI. **Comments from the Floor.**
- VII. **City Manager's Report.**
  - [Building Department Report](#)
  - [Finance Department Report](#)
  - [Leisure Services Department Report](#)
  - [Planning and Engineering Department Report](#)
  - [Public Safety Department Report](#)
  - [Public Works Department Report](#)
- VIII. **City Attorney's Report.**
- IX. **Mayor and City Council Reports.**
- X. **Adjournment.**

**City's "Web Site" <http://www.ci.greenacres.fl.us>**

City Council Agendas and Backup Material  
 City History and Demographics  
 City Council Photos and Biographies  
 Departmental Information  
 Employment Opportunities  
 Other Public Agency Informational Links

**NOTICE OF COUNCIL MEETINGS**

The first and third Monday of each month are regular meeting dates for the City Council; special or workshop meetings may be called on the second and fourth Mondays of the month, or whenever necessary.

**January 2010 - Calendar of Meetings and Events**

01-18-10	Martin Luther King Day Holiday City offices closed except for Public Safety Department	
01-19-10	City Council Meeting	7:00 p.m.
01-20-10	Planning Commission Meeting - <b>Cancelled</b>	7:00 p.m.

**February 2010 - Calendar of Meetings and Events**

02-01-10	City Council Meeting	7:00 p.m.
02-03-10	Planning Commission Meeting	7:00 p.m.
02-15-10	President's Day Holiday City offices closed except for Public Safety Department	
02-16-10	City Council Meeting - <b>Tentative</b>	7:00 p.m.
02-17-10	Planning Commission Meeting	7:00 p.m.
02-24-10	Code Enforcement Board Meeting	3:00 p.m.

Council Agendas are available on the Friday prior to each Council meeting. A public copy of the complete agenda, including all backup material, will be available at the Cashier's window. If you have any questions about the agenda, please contact City Clerk, at 642-2006.