



CITY OF GREENACRES, FLORIDA

Web Site: <http://www.ci.greenacres.fl.us>

AGENDA

City Council Meeting

Monday, April 6, 2009 – 7:00 p.m.

City Hall Council Chambers
5800 Melaleuca Lane

Mayor and City Council

Samuel J. Ferreri, Mayor
Norman W. Rose, Deputy Mayor

Richard C. Radcliffe, Councilman	District I
Peter A. Noble, Councilman	District II
Charles E. Shaw, Councilman	District III
Doris A. Fouts, Councilwoman	District IV

Administration

Wadie Atallah, City Manager
Pamela S. Terranova, City Attorney
Deborah S. Manzo, Assistant City Manager
Sondra K. Hill, City Clerk

American with Disabilities Act: In accordance with the provisions of the American with Disabilities Act (ADA), this document can be made available in an alternate format (large print) upon request. Special accommodations can be provided upon request with three (3) days advance notice of any meeting, by contacting Sondra K. Hill, City Clerk, at the Greenacres City Hall, 5800 Melaleuca Lane, Greenacres, Florida. Phone No. 561-642-2006.

Hearing Assistance: If any person wishes to use a Listen Aid Hearing Device, please contact the City Clerk prior to any meeting held in the Council Chambers. **T. D. D. Number 561-642-2026.**

Agenda
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City Hall Council Chambers
5800 Melaleuca Lane
Monday, April 6, 2009 ~ 7:00 p.m.

Notice: If any person decides to appeal any decision of the City Council at this meeting, he/she will need a record of the proceedings and for this purpose, he/she needs to ensure that a verbatim record of the proceedings is made, the record must include the testimony and evidence upon which the appeal is to be based, pursuant to F.S. 286.0105. Greenacres does not prepare or provide such verbatim record.

I. Call To Order and Roll Call.

II. Pledge of Allegiance to the Flag.

III. Comments From the Floor for Agenda Items Only.

IV. Agenda.

A. Agenda Approval.

1. Additions, deletions, or substitutions to the Agenda.
2. Motion to approve and adopt entire agenda as set.

B. Special Business:

1. **Designation of Deputy Mayor.** – Samuel J. Ferreri, Mayor.
2. **Proclamation:** “National Volunteer Week” - April 19 - 25, 2009. – Samuel J. Ferreri, Mayor.
3. **2008 Presidential Volunteer Award Winners.** - Samuel J. Ferreri, Mayor.

Adults - Gold	Teens - Silver	Kids - Gold	Kids - Silver	Kids - Bronze
Bernie Stuffer	Sergio Molina	Zariya Nelson	Luis Acuna	Kaidyn Exline
Marilyn Tubbs	Lauren Mongo	Marquis Davila	Kids - Bronze	Shametria Sutton
Teen - Gold	Jessica Desiderio	Adam Mohammed	Edgar Munoz	Camianna Palmer
Benjamin Gonzalez	Kids - Gold	Jesus Figueroa	Dontae Pope	Anthony Mercedes
Angelica Vasquez	Raven Smith	Kids - Silver	Anysha Scott	Andre Cummings
Kristy Shore	Kamoy Cummings	Deondre Key	Diego Medrano	Tiana Garcia
Jennefer Pardo	RaKayla Thompson	Michaela Smith	Raven Thompson	Alondra Zarate
Allison Cellich	Andres “A.J.” Surita	Ashley Maxime	Destiny Pope	
Natalie Chavez	Gabriel Vasquez	Juan Basquez	Zachary Brown	
Rebekah Johnson	Kristin Fitzpatrick	Alexis Hilyer	Sameisha Blue	
Natasha Cellich	Lake Bolander	Kelly Exline	Zachary Bonura	
Justin Dejesus	Jonathan Berry	Edgar Lorenzo	Cornelius McIndoo	
Alex Peart	Dayzha Nelson	Tyeriece Simpkins	Nick Brown	

C. Consent Agenda.

1. **Official Minutes:** City Council Meeting of March 16, 2009. – Sondra K. Hill, City Clerk.
2. **Proclamation:** “Arbor Day” for April 24, 2009. – Samuel J. Ferreri, Mayor.
3. **Proclamation:** “National Fair Housing Month” for April, 2009. – Samuel J. Ferreri, Mayor.
4. **Re-Appointments:** Civil Service Board: Bert Molow; Code Enforcement Board: Leo Zornow; and Planning Commission: John Tharp and Gerald Greenstein. – Samuel J. Ferreri, Mayor.
5. **Designation of Palm Beach County League of Cities Voting Delegate(s); and pursuant to Mayor’s Memo.** – Samuel J. Ferreri, Mayor.
6. **Bid Award: Project No. 09-005 Annual Contract for Supply and Delivery of Landscape Materials.** Request authorization to award Bid No. 09-005 for the Supply and Delivery of Landscape Material to Coastal Nurseries, Conco Horticultural, Inc., Gardening Angel Nursery, Odums Sod, QuinCo Corporation, Sunshine Land Design, and Vila & Son for annual expenditures estimated at \$45,000; and pursuant to Staff Memo. – Jeffrey A. Price, Director of Finance.
7. **Bid Award: Project No. 09-004 Fireworks Display.** Request authorization to award Bid No. 09-004 for the 4th of July Celebration Fireworks at the Greenacres Community Park to Zambelli Fireworks Manufacturing Company in the amount of \$11,200; and pursuant to Staff Memo. – Jeffrey A. Price, Director of Finance.
8. **Purchase Authorization: Generator Transfer Switch for Public Safety Building.** Request authorization to issue a Purchase Order to Lightning Electric in the amount of \$17,748, based on the pricing received through a contract with Solid Waste Authority of Palm Beach County, for the purchase and installation of a manual transfer switch for connecting the portable generator to the Public Safety Building located at 2995 Jog Road; and pursuant to Staff Memo. – Jeffrey A. Price, Director of Finance.
9. **Resolution No. 2009-16:** Authorizing the submittal of a grant application to the Metropolitan Planning Organization under the 2009 FDOT Transportation Enhancement Program for sidewalk improvements in the Lake Worth Hills Neighborhood and along Dodd Road and Empire Way; and authorizing the appropriate City Officials to execute the associated application documents; and

pursuant to [Staff Memo](#). – Thomas J. Lanahan, Director of Planning and Engineering.

10. [Resolution No. 2009-17](#): Authorizing submittal of three (3) Hazard Mitigation Grant Program (HMGP) Grants Applications to the Department of Community Affairs, Division of Emergency Management for Public Safety Headquarters shutter replacement, A & B Canal restoration, and Villa Del Trio Subdivision storm sewer system rehabilitation; and pursuant to [Staff Memo](#) and Agreements. – Carlos Cedeno, Director of Public Works.

D. Regular Agenda.

1. **PUBLIC HEARING:** [Ordinance No. 2009-08](#); second reading; amending Chapter 4, entitled Buildings and Building Regulations, of the City of Greenacres Code, to include the 2009 Greenacres Property Maintenance Code; providing for repeal of conflicting ordinances; providing for severability; providing for inclusion in code; providing for an effective date; and pursuant to [Staff Memo](#) and [Property Maintenance Code](#). - Michael Grimm, Chief Building Official/Director of Building.

V. Comments from the Floor.

VI. City Manager's Report.

[Building Report](#)
[Finance Report](#)
[Leisure Services Report](#)
[Planning & Engineering Report](#)
[Public Safety Report](#)
[Public Works Report](#)

VII. City Attorney's Report.

VIII. Mayor and City Council Reports.

IX. Adjournment.

City's "Web Site" <http://www.ci.greenacres.fl.us>

City Council Agendas and Backup Material
 City History and Demographics
 City Council Photos and Biographies
 Departmental Information
 Employment Opportunities
 Other Public Agency Informational Links

NOTICE OF COUNCIL MEETINGS

The first and third Monday of each month are regular meeting dates for the City Council; special or workshop meetings may be called on the second and fourth Mondays of the month, or whenever necessary.

April 2009 - Calendar of Meetings and Events

04-01-09	Cancelled: Planning Commission Meeting	7:00 p.m.
04-02-09	Code Enforcement Board Meeting	7:00 p.m.
04-06-09	City Council Meeting	7:00 p.m.
04-08-09	Planning Commission Meeting	7:00 p.m.
04-11-09	City Event – Egg'Stravaganza Greenacres Community Park	10:00 a.m. – 1:00 p.m.
04-15-09	Cancelled: Planning Commission Meeting	7:00 p.m.
04-20-09	Cancelled: City Council Meeting	7:00 p.m.
04-24-09	"Arbor Day" Celebration Ira Van Bullock Park – Martin Avenue	3:00 p.m.
04-25-09	"Great American Clean-Up" Gladiator Park	9:00 – 12:00 Noon

May 2009 - Calendar of Meetings and Events

05-04-09	City Council Meeting	7:00 p.m.
05-06-09	Planning Commission Meeting	7:00 p.m.
05-14-09	Code Enforcement Board Meeting	7:00 p.m.
05-17-09	Rock 'n Roll Sunday Greenacres Community Park – 2995 Jog Road	Noon – 6 p.m.
05-18-09	City Council Meeting	7:00 p.m.
05-20-09	Planning Commission Meeting	7:00 p.m.

Council Agendas are available on the Friday prior to each Council meeting. A public copy of the complete agenda, including all backup material, will be available at the Cashier's window. If you have any questions about the agenda, please contact Sondra K. Hill, City Clerk, at 642-2006.