



## CITY OF GREENACRES, FLORIDA

Web Site: <http://www.ci.greenacres.fl.us>

### AGENDA

#### Regular City Council Meeting

Monday, May 3, 2004 ~ 7:00 p.m.

#### Mayor and City Council

Samuel J. Ferreri, Mayor  
Michael V. Mortimer, Deputy Mayor

Richard C. Radcliffe, Councilman	District I
Peter A. Noble, Councilman	District II
Charles E. Shaw, Councilman	District III
Theresa L. Whalen, Councilwoman	District IV

#### Administration

Wadie Atallah, City Manager  
Pamela S. Terranova, City Attorney  
Deborah S. Manzo, Assistant City Manager  
Sondra K. Hill, City Clerk

**American with Disabilities Act:** In accordance with the provisions of the American with Disabilities Act (ADA), this document can be made available in an alternate format (large print) upon request. Special accommodations can be provided upon request with three (3) days advance notice of any meeting, by contacting Sondra K. Hill, City Clerk, at the Greenacres City Hall, 5985 Tenth Avenue North, Greenacres, Florida. Phone No. 642-2006.

**Hearing Assistance:** If any person wishes to use a Listen Aid Hearing Device, please contact the City Clerk prior to any meeting held in the Council Chambers. **T. D. D. Number 642-2026.**

**Agenda**  
**Regular City Council Meeting**  
**City Hall Council Chambers**  
**Monday ~ May 3, 2004 ~ 7:00 p.m.**

Notice: If any person decides to appeal any decision of the City Council at this meeting, he/she will need a record of the proceedings and for this purpose, he/she needs to ensure that a verbatim record of the proceedings is made, the record must include the testimony and evidence upon which the appeal is to be based, pursuant to F.S. 286.0105. The City of Greenacres does not prepare or provide such verbatim record.

- I. **Call To Order and Roll Call.**
- II. **Pledge of Allegiance to the Flag.**
- III. **Comments From the Floor for Agenda Items Only.**
- IV. **Agenda.**
  - A. **Agenda Approval.**
    1. Additions, deletions, or substitutions to the Agenda.
    2. Motion to approve and adopt entire agenda as set.
  - B. **Special Business.**
  - C. **Consent Agenda.**
    1. **Official Minutes:** Regular City Council Meeting of April 19, 2004. - Sondra K. Hill, City Clerk.
    2. **Proclamation:** “Civility Month” ~ May, 2004. – Mayor Samuel J. Ferreri.
    3. **Proclamation:** “Elder Law Month” ~ May, 2004. – Mayor Samuel J. Ferreri.
    4. **Proclamation:** “National Public Works Week” ~ May 16 – 22, 2004. – Mayor Samuel J. Ferreri.
    5. **Approval of Allocation of FY 2004 Drug Control and System Improvement (DCSI) Funds.** Request approval of the allocation of funds for drug and drug-related violent crime projects for agencies within Palm Beach County through the recommendation of the Palm Beach County Criminal Justice Commission, pursuant to [Memo #0404GPS5.004](#); authorize Mayor Ferreri to execute the [letter](#) (attached) as requested. – Gregory Smith, Director of Public Safety.

6. [Resolution No. 2004-19](#); authorizing the execution of the Interlocal Agreement between the City of Greenacres and Palm Beach County for the Tenth Avenue North Beautification Improvements (Phase III), from Sherwood Forest Boulevard West to Jog Road; providing for an effective date; and pursuant to [Memo #0404D7.028](#). – Thomas J. Lanahan, Planning Director.
7. [Resolution No. 2004-30](#); authorizing the submittal of a Program Application and Budget for FY 2004-2005 - Contract No. 148, attached hereto, between the Children's Services Council of Palm Beach County and the City of Greenacres for the "Greenacres C.A.R.E.S. After-School Program", from October 1, 2004 to September 30, 2005, upon the authorization and approval of the Children's Services Council; authorizing the appropriate City Officials to execute the associated documents; and pursuant to [Memo #0404A6.053](#). – Michele Thompson, Leisure Services Director.
8. [Resolution No. 2004-31](#); authorizing the submittal of a Program Application and Budget for FY 2004-2005 - Contract No. 324, attached hereto, between the Children's Services Council of Palm Beach County and the City of Greenacres for the "Greenacres Cool Zone Middle School Program", from October 1, 2004 to September 30, 2005, upon the authorization and approval of the Children's Services Council; authorizing the appropriate City Officials to execute the associated documents; and pursuant to [Memo #0404A6.052](#). – Michele Thompson, Leisure Services Director.
9. [Resolution No. 2004-33](#); authorizing the submittal of the Palm Beach County Public Lands Matching Grant Program for Fiscal Year 2005 in the amount of \$36,000.00 for the purpose of the removal of invasive non-native vegetation from public lands; and pursuant to [Memo #0404A4.009](#). – Dennis Rogan, Public Works Director.
10. [Resolution No. 2004-34](#); authorizing the submittal of the Florida Communities Trust Florida Forever 2004 Grant Applications for park and open space acquisition in Greenacres, Florida; and pursuant to [Memo #0404D7.026](#). – Thomas J. Lanahan, Planning Director.
11. [Resolution No. 2004-35](#); authorizing the execution of the Fiscal Year 2002-2003 Community Development Block Grant (CDBG), Amendment No. 002 to the Agreement for Greenacres Original Section Swain Boulevard Improvements; providing for an effective date; and pursuant to [Memo #2004.04A7.002](#). – Wadie Atallah, City Manager.

12. **PUBLIC HEARING:** Resolution No. 2004-06; **postpone to May 17, 2004 meeting**; approving the application for a Special Exception to allow a 120 ft. monopole cellular tower in a Government Use (GU) Zoning District; the subject property is located at 6250 Purdy Lane Veteran's Memorial Park, as requested by Joseph O'Hagan, agent for the petitioners, Sprint and Metro PCS; providing for repeal of conflicting resolutions; providing for an effective date. – Thomas J. Lanahan, Planning Director. (No hyperlink for this agenda item to be postponed.)

**D. Resolutions.**

1. Resolution No. 2004-37; authorizing the execution of the Treasure Coast Regional Planning Council Interlocal Agreement with the City of Greenacres, City of Atlantis and Palm Beach County for the creation of a Master Plan for the development of lands located within the boundaries of Military Trail east to Cadillac Drive, north of Lantana Road, and south of the L-14 Canal; and pursuant to Memo #2004.04A7.003. – Wadie Atallah, City Manager.

**V. Comments from the Floor.**

**VI. City Manager's Report.**

**VII. City Attorney's Report.**

**VIII. Mayor and City Council Reports.**

**IX. Adjournment.**

**Updated and New Look  
City's "Web Site"**  
<http://www.ci.greenacres.fl.us>  
 City Council Agendas and Backup Material

City History and Demographics  
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**NOTICE OF COUNCIL MEETINGS**

The first and third Monday of each month are regular meeting dates for the City Council; special or workshop meetings may be called on the second and fourth Mondays of the month, or whenever necessary.

**May 2004 - Calendar of Meetings and Events**

05-03-2004	Regular City Council Meeting	7:00 p.m.
05-05-2004	Canceled: Planning Commission Meeting	7:00 p.m.
05-06-2004	Code Enforcement Board Meeting	7:00 p.m.
05-08-2004	Scholarship Committee Meeting	8:00 a.m.
05-17-2004	Regular City Council Meeting	7:00 p.m.
05-19-2004	Planning Commission Meeting	7:00 p.m.
05-29-2004	<b>"2004 Family Fun Night"</b> Greenacres Community Center – For Families of All Ages Call 642-2181 For more information	6:30 p.m. – 9:00 p.m.

**June 2004 - Calendar of Meetings and Events**

06-03-2004	Code Enforcement Board Meeting	7:00 p.m.
06-07-2004	Regular City Council Meeting	7:00 p.m.
06-09-2004	Planning Commission Meeting	7:00 p.m.
06-21-2004	Regular City Council Meeting	7:00 p.m.
06-22-2004	FY 2004-05 City Council Budget Workshops	7:00 p.m.
06-23-2004	FY 2004-05 City Council Budget Workshops (if needed)	7:00 p.m.
06-23-2004	<b>"Rock 'n Roll Sunday"</b> Greenacres Community Park – Jog Road Call 642-2181 For more information	12:00 p.m. Noon

Council Agendas are available on the Friday prior to each Council meeting. A public copy of the complete agenda, including all backup material, will be available at the Cashier's window. If you have any questions about the agenda, please contact Sondra K. Hill, City Clerk, at 642-2006.