

**RESOLUTION NO. 2016-19**

**A RESOLUTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF GREENACRES, FLORIDA, AUTHORIZING THE FY 2016-2017 AGREEMENT BETWEEN THE CITY OF GREENACRES AND LAKE WORTH SHARKS, INC. FOR THE ORGANIZATION, MANAGEMENT AND OPERATION OF THE CITY'S RECREATIONAL CO-ED YOUTH SOCCER LEAGUE AND USE OF THE CITY'S SOCCER FIELDS AND FACILITIES; AND AUTHORIZING THE MAYOR TO SIGN THE AGREEMENT AND CITY OFFICIALS TO EFFECTUATE IMPLEMENTATION OF THE TERMS OF THIS AGREEMENT.**

**WHEREAS**, the City entered into an agreement with Lake Worth Sharks, Inc. in August 2012 as the City's Recognized Sports Provider for the recreational co-ed youth soccer league; and

**WHEREAS**, the City wishes to enter into another agreement with Lake Worth Sharks, Inc., to organize, manage and administer the City's Youth Soccer Leagues;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENACRES, FLORIDA, THAT:**

**Section 1.** The City Council grants authorization for the execution of the FY 2016-2017 Agreement with Lake Worth Sharks, Inc. to organize, manage and operate all components of the City's recreational co-ed Youth Soccer League, including the use of the City's soccer fields, facilities and other related areas for a one (1) year period, beginning August 1, 2016, with three (3) additional one (1) year terms, upon satisfactory performance.

**Section 2.** The Mayor is hereby authorized to sign the agreement and the appropriate City Officials are authorized to effectuate implementation of the terms of the Agreement.

**Section 3.** This resolution shall be effective upon its adoption.

**RESOLVED AND ADOPTED this 1<sup>st</sup> day of August, 2016.**

**Voted**

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**Samuel J. Ferreri**  
**Mayor**

\_\_\_\_\_ ( )  
**Jonathan G. Pearce**  
**Deputy Mayor**

**Attest:**

\_\_\_\_\_  
**Denise McGrew**  
**City Clerk**

\_\_\_\_\_ ( )  
**Lisa Rivera**  
**Councilwoman, District I**

\_\_\_\_\_ ( )  
**Peter Noble**  
**Councilman, District II**

\_\_\_\_\_ ( )  
**Judith Dugo**  
**Councilwoman, District III**

\_\_\_\_\_ ( )  
**Paula Bousquet**  
**Councilwoman, District V**

**Approved as to Form and Legal Sufficiency:**

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**James D. Stokes**  
**City Attorney**