



## CITY OF GREENACRES, FLORIDA

Web Site: <http://www.ci.greenacres.fl.us>

### AGENDA

**City Council Meeting  
Monday, March 17, 2008 – 7:00 p.m.**

**City Hall Council Chambers  
5800 Melaleuca Lane**

#### Mayor and City Council

**Samuel J. Ferreri, Mayor  
Doris A. Fouts, Deputy Mayor**

|   |                     |
|---|---------------------|
| <b>Richard C. Radcliffe, Councilman</b> | <b>District I</b>   |
| <b>Peter A. Noble, Councilman</b>       | <b>District II</b>  |
| <b>Charles E. Shaw, Councilman</b>      | <b>District III</b> |
| <b>Norman W. Rose, Councilman</b>       | <b>District V</b>   |

#### Administration

**Wadie Atallah, City Manager  
Pamela S. Terranova, City Attorney  
Deborah S. Manzo, Assistant City Manager  
Sondra K. Hill, City Clerk**

**American with Disabilities Act:** In accordance with the provisions of the American with Disabilities Act (ADA), this document can be made available in an alternate format (large print) upon request. Special accommodations can be provided upon request with three (3) days advance notice of any meeting, by contacting Sondra K. Hill, City Clerk, at the Greenacres City Hall, 5800 Melaleuca Lane, Greenacres, Florida. Phone No. 561-642-2006.

**Hearing Assistance:** If any person wishes to use a Listen Aid Hearing Device, please contact the City Clerk prior to any meeting held in the Council Chambers. **T. D. D. Number 561-642-2026.**

**Agenda**  
**City Council Meeting**  
**City Hall Council Chambers**  
**5800 Melaleuca Lane**  
**Monday, March 17, 2008 ~ 7:00 p.m.**

Notice: If any person decides to appeal any decision of the City Council at this meeting, he/she will need a record of the proceedings and for this purpose, he/she needs to ensure that a verbatim record of the proceedings is made, the record must include the testimony and evidence upon which the appeal is to be based, pursuant to F.S. 286.0105. Greenacres does not prepare or provide such verbatim record.

**I. Call To Order and Roll Call.**

**II. Pledge of Allegiance to the Flag.**

**III. Comments From the Floor for Agenda Items Only.**

**IV. Agenda.**

**A. Agenda Approval.**

1. Additions, deletions, or substitutions to the Agenda.
2. Motion to approve and adopt entire agenda as set.

**B. Special Business:**

**1. Municipal Election / Induction of City Council - Oath of Offices:**

|                                     |                     |
|-------------------------------------|---------------------|
| <b>Peter A. Noble, Councilman</b>   | <b>District II</b>  |
| <b>Charles E. Shaw, Councilman</b>  | <b>District III</b> |
| <b>Doris A. Fouts, Councilwoman</b> | <b>District IV</b>  |

2. **Board Appointments:** Code Enforcement Board Alternate and Zoning Board of Adjustments & Appeals. – Samuel J. Ferreri, Mayor.

**C. Consent Agenda.**

1. **Official Minutes:** City Council Meeting of March 3, 2008. – Sondra K. Hill, City Clerk.
2. **Proclamation:** “Call 811 Before You Dig Month” for April, 2008. – Samuel J. Ferreri, Mayor.
3. **Proclamation:** “Water Conservation Month” for April, 2008. – Samuel J. Ferreri, Mayor.

4. [Resolution No. 2008-06](#); satisfying certain liens imposed against residential property, pursuant to Section 15-32, City of Greenacres Code; and pursuant to [Staff Memo](#) and [List](#). – Jeffrey A. Price, Director of Finance.

**D. Regular Agenda.**

1. [Resolution No. 2008-07](#); imposing liens against residential property, pursuant to Section 15-30, City of Greenacres Code; and pursuant to [Staff Memo](#) and [List](#). – Jeffrey A. Price, Director of Finance.
2. **Comprehensive Annual Financial Report (CAFR) for Fiscal Year 2007. – Nowlen, Holt and Minor.** – Jeffrey A. Price, Director/Finance.
3. [Ordinance No. 2008-03](#); first reading; amending the Conservation, Infrastructure, Transportation, Recreation & Open Space, Housing, Future Land Use, Intergovernmental Coordination, Capital Improvement, Annexation, and Public School Facilities Elements of the City's Comprehensive Plan to implement the recommendations of the Evaluation and Appraisal Report; providing for repeal of conflicting ordinances; providing for severability; providing for transmittal to the Department of Community Affairs; providing for inclusion in the Comprehensive Plan; providing for an effective date; and pursuant to [Staff Memo](#) and [Staff Report](#). – Thomas J. Lanahan, Director of Planning and Engineering.

|                            |   |
|----------------------------|---|
| <a href="#">Chapter 1</a>  | Conservation Element                        |
| <a href="#">Chapter 2a</a> | Infrastructure Element – Sewer              |
| <a href="#">Chapter 2b</a> | Infrastructure Element – Water              |
| <a href="#">Chapter 2c</a> | Infrastructure Element – Storm Water        |
| <a href="#">Chapter 2d</a> | Infrastructure Element – Potable Water      |
| <a href="#">Chapter 2e</a> | Infrastructure Element – Aquifer            |
| <a href="#">Chapter 2f</a> | Infrastructure Element – Goals & Objectives |
| <a href="#">Chapter 3</a>  | Transportation Element                      |
| <a href="#">Chapter 4</a>  | Recreation & Open Space Element             |
| <a href="#">Chapter 5</a>  | Housing Element                             |
| <a href="#">Chapter 6</a>  | Future Land Use Element                     |
| <a href="#">Chapter 7</a>  | Intergovernmental Coordination Element      |
| <a href="#">Chapter 8</a>  | Capital Improvement Element                 |
| <a href="#">Chapter 9</a>  | Annexation Element                          |
| <a href="#">Chapter 10</a> | Public School Facilities                    |

4. [Ordinance No. 2008-06](#); first reading; amending Chapter 14, Traffic and Vehicles, Article II, Stopping, Standing, Parking, of the Code of Ordinances, City of Greenacres, Florida, to regulate the parking of motor vehicles, trucks and recreational vehicles on road rights-of-way and private property; providing for repeal of conflicting ordinances; providing for severability; providing for inclusion in code; providing for an effective date; and pursuant to [Staff Memo](#). – Deborah S. Manzo, Assistant City Manager.

V. **Comments from the Floor.**

VI. **City Manager's Report.**

[Building Report](#)

[Finance Report](#)

[Leisure Services Report](#)

[Planning & Engineering Report](#)

[Public Safety Report](#)

[Public Works Report](#)

VII. **City Attorney's Report.**

VIII. **Mayor and City Council Reports.**

IX. **Adjournment.**

**City's "Web Site" <http://www.ci.greenacres.fl.us>**

City Council Agendas and Backup Material  
 City History and Demographics  
 City Council Photos and Biographies  
 Departmental Information  
 Employment Opportunities  
 Other Public Agency Informational Links

**NOTICE OF COUNCIL MEETINGS**

The first and third Monday of each month are regular meeting dates for the City Council; special or workshop meetings may be called on the second and fourth Mondays of the month, or whenever necessary.

**March 2008 - Calendar of Meetings and Events**

|          |   |                           |
|----------|---|---------------------------|
| 03-17-08 | City Council Meeting  | 7:00 p.m.                 |
| 03-19-08 | Planning Commission Meeting   | 7:00 p.m.                 |
| 03-22-08 | Egg'stravaganza<br>Egg Hunt and Activities at Greenacres Community Park | 10:00 a.m. –<br>1:00 p.m. |

**April 2008 - Calendar of Meetings and Events**

|          |  |                          |
|----------|--|--------------------------|
| 04-03-08 | Code Enforcement Board Meeting   | 7:00 p.m.                |
| 04-07-08 | City Council Meeting   | 7:00 p.m.                |
| 04-09-08 | Planning Commission Meeting  | 7:00 p.m.                |
| 04-18-08 | "Arbor Day" in Greenacres<br>Location for event???   | 10:00 a.m.               |
| 04-19-08 | "100 Best Communities Beautification Project"<br>And "Great American Clean Up Day"<br>Volunteers meet at the Greenacres Community Center | 8:00 a.m. –<br>2:00 p.m. |
| 04-21-08 | City Council Meeting   | 7:00 p.m.                |
| 04-23-08 | Planning Commission Meeting  | 7:00 p.m.                |

Council Agendas are available on the Friday prior to each Council meeting. A public copy of the complete agenda, including all backup material, will be available at the Cashier's window. If you have any questions about the agenda, please contact Sondra K. Hill, City Clerk, at 642-2006.